



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the filling up of Examination form & fees in Online mode of 3<sup>rd</sup> Prof. MBBS Part-I and 3<sup>rd</sup> Prof. MBBS Part-II Supplementary Examination 2025 is as follows :

Name of Examination	Date for filling up of Examination Forms and Fees without fine	Date for filling up of Examination Forms and Fees with fine @ 400/- per Examinee
3 <sup>rd</sup> Prof. MBBS Part-I and 3 <sup>rd</sup> Prof. MBBS Part-II Supplementary Examination 2025	from 14.10.2025 to 16.10.2025	17.10.2025 and 18.10.2025

N.B: 1. No individual forms and fees will be accepted in the University office.

2. No forms and fees will be accepted without R.U. Registration Number.

3. 3<sup>rd</sup> Prof. Part-I Examination fee Rs. 2000/=, Mark-sheet-Rs. 100/=, Processing charge Rs. 100/= Total Rs. 2200/=per examinees.

4. 3<sup>rd</sup> Prof. Part-II Examination fee Rs. 2000/=, Mark-sheet-Rs. 100/=, Provisional Certificate fee Rs. 250/=, Degree fee Rs. 600/=Processing charge Rs. 100/= Total Rs. 3050/=per examinees.

5. All Examinees of 3<sup>rd</sup> Prof. MBBS Part-I and 3<sup>rd</sup> Prof. MBBS Part-II Supplementary Examination 2025 can deposit their examination fee in online on official Website of Ranchi University ([www.ranchiuniversity.ac.in](http://www.ranchiuniversity.ac.in)). The path for payment is Ranchi University website>Examination Portal>Examination form> then follow the provided instructions.

(Link : <https://www.exam.ranchiuniversity.co.in>)

6.N.B : The Principals of the concerned college is, hereby, informed that they have to ensure the filling up of forms of all students before the mentioned date. They are also instructed to appoint a nodal officer (teacher) to facilitate the process, who has the technical knowledge. This Nodal officer will also Co-ordinate with the local CSC.

By order of the Vice-Chancellor

Sd/-

Controller of Examinations,  
Ranchi University, Ranchi

Date : 08.10.2025

Memo No. RU/EX/C/8276-8280

Copy forwarded to:

1. The Principal/Director concerned
2. P.A to VC/PVC/R for information to VC/PVC/R
3. O.S.D.(Exam), R.U.
4. The In-charge, NCCF, R.U.
5. The Editors:
  - a. Ranchi Express, Ranchi
  - b. PrabhatKhabar, Ranchi
  - c. Hindustan, Ranchi
  - d. Dainik Jagran, Ranchi
  - e. Dainik Bhaskar, Ranchi
  - f. Azad Sipahi, Ranchi

For favour of publication, **free of cost**, if they so desire.

*VRP*

*[Signature]*

Controller of Examinations  
Ranchi University, Ranchi

